

## References For Luis Munilla - To Clarify the Relationship Between Scripture and the Writings of Sister Ellen G. White

(All name and title corrections supplied to bring references into harmony with the Word of Yahweh)

*In regard to infallibility, I never claimed it; Yahweh alone is infallible.* His word is true, and in Him is no variableness, or shadow of turning.—Letter 10, 1895, quoted in 1 SM 37

When Yahweh's word is studied, comprehended, and obeyed, a bright light will be reflected to the world; new truths, received and acted upon, will bind us in strong bonds to Yahshua. *The Bible, and the Bible alone, is to be our creed, the sole bond of union;* all who bow to this Holy Word will be in harmony. Our own views and ideas must not control our efforts. Man is fallible, but *Yahweh's Word is infallible.* Instead of wrangling with one another, let man exalt the Almighty. Let us meet all opposition as did our Master, saying, "*It is written.*" Let us lift up the banner on which is inscribed, *The Bible our rule of faith and discipline.*— *The Review and Herald*, Dec. 15, 1885, quoted in 1 SM 416

*If you had made Yahweh's word your study, with a desire to reach the Bible standard and attain to true perfection, you would not have needed the Testimonies. It is because you have neglected to acquaint yourselves with Yahweh's inspired Book that He has sought to reach you by simple, direct testimonies, calling your attention to the words of inspiration which you had neglected to obey, and urging you to fashion your lives in accordance with its pure and elevated teachings.*— 2T p. 605

*The testimonies of Sister White should not be carried to the front. Yahweh's Word is the unerring standard. The testimonies are not to take the place of the Word.* Great care should be exercised by all believers to advance these questions carefully, and always stop when you have said enough. *Let all prove their positions from the Scriptures and substantiate every point they claim as truth from the revealed word of Yahweh.*— Letter 12, 1890, quoted in *Evangelism* p. 256

Let no one come to the conclusion that there is no more truth to be revealed... There is no excuse for anyone in taking the position that there is no more truth to be revealed, and that all of *our* expositions of scripture are without error. The fact that certain doctrines have been held as truth for many years by *our* people, is not proof that *our* ideas are infallible. ...*We* have many lessons to learn, and MANY, MANY to UNLEARN. *Yahweh and heaven alone are infallible.* Those who think that they will never have to give up a cherished view, never have occasion to change an opinion, will be disappointed. — *Counsels to Writers and Editors*, pp. 35-37.

I have words to speak to my brethren east and west, north and south. I request that my writings shall not be used as the leading argument to settle questions over which there is now so much controversy. I entreat Elders H, I, J, and others of our leading brethren, that *they make no reference to my writings* to sustain their views of "the daily."

It has been presented to me that this is not a subject of vital importance. I am instructed that our brethren are making a mistake in magnifying the importance of the difference in views that are held. I cannot consent that any of my writings shall be taken as settling this matter. The true meaning of "the daily" is not to be made a test question.

*I now ask that my ministering brethren shall not make use of my writings in their arguments regarding this question ["the daily"]; for I have had no instruction on the point under discussion, and I see no need for the controversy.* Regarding this matter under present conditions, silence is eloquence.

....In some of *our* important books that have been in print for years, and which have brought many to a knowledge of the truth, there may be found matters of minor importance that call for *careful study and correction.* Let such matters be considered by those regularly appointed to have the oversight of our publications.— 1 SM pp. 164 & 65